

Andy Beshear GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

Eric Friedlander
SECRETARY

Lesa Dennis

275 East Main Street, 3E-A Frankfort, Kentucky 40621 Phone: 502-564-3703 Fax: 502-564-6907

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-18

TO: Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates

Regional Program Specialists

Family Services Office Supervisors

FROM: Melanie Taylor, Director

DATE: May 22, 2025

SUBJECT: SOP G3.12 Title IV-E Adoption Assistance

This transmittal letter notifies staff of edits to <u>SOP G3.12</u>, <u>Title IV-E Adoption</u> Assistance.

If you have questions regarding this transmittal letter, please contact:

Toya Nicholson, Social Service Specialist Toya.nicholson@ky.gov

